



अटल बिहारी वाजपेयी विश्वविद्यालय, बिलासपुर (छ.ग.) भारत  
**ATAL BIHARI VAJPAYEE VISHWAVIDYALAYA, BILASPUR (C.G.) INDIA**  
 (Established by Chhattisgarh Legislative Assembly Act No. 07 of 2012)

**STATEMENT OF MARKS**  
**SESS:2021-22 MAR.-APR. 2022**  
**BACHELOR OF EDUCATION (SECOND YEAR)**

REGULAR



Roll No.: 578742

Enrol.No.:2020017040

Name Shri/Smt./Ku. : PUSHPA PAIKRA

Father's/Husband's Name: MANAHARAN SINGH PAIKRA

Mother's Name: AMRICA PAIKRA

(101) INSTITUTE OF ADVANCED STUDIES IN EDUCATION, BILASPUR, DIST.-BILASPUR (C.G.)

| S U B J E C T S  | S C H E M E O F M A R K S |     |     |     |     |     | M A R K S O B T A I N E D |     |     |      | T O T A L |      |
|--|---------------------------|-----|-----|-----|-----|-----|---------------------------|-----|-----|------|-----------|------|
|  | TH.                       | SE. | A   | B   | PR. | TH. | SE.                       | PR. | TH. | SE_A |           | SE_B |
| LEARNING & TEACHING  | 080                       | 020 | ... | ... | 027 | 009 | ...                       | 061 | 018 | ...  | ...       | 079  |
| GENDER SCHOOL & SOCIETY                                    | 080                       | 020 | ... | ... | 027 | 009 | ...                       | 058 | 018 | ...  | ...       | 076  |
| CURRICULUM & KNOWLEDGE                                     | 080                       | 020 | ... | ... | 027 | 009 | ...                       | 055 | 018 | ...  | ...       | 073  |
| ASSESSMENT FOR LEARNING                                    | 040                       | 010 | ... | ... | 013 | 005 | ...                       | 026 | 008 | ...  | ...       | 034  |
| SCHOOL CULTURE MANAGEMENT & TEACHER                        | 040                       | 010 | ... | ... | 013 | 005 | ...                       | 021 | 010 | ...  | ...       | 031  |
| PEDAGOGY OF LANGUAGE-SCIENCE (II)                          | 080                       | 020 | ... | ... | 027 | 009 | ...                       | 052 | 015 | ...  | ...       | 067  |
| WEEKLY TEST  | ...                       | 020 | ... | ... | ... | 009 | ...                       | ... | 015 | ...  | ...       | 015  |
| TERMINAL TEST  | ...                       | 030 | ... | ... | ... | 014 | ...                       | ... | 024 | ...  | ...       | 024  |
| TEACHER ENRICHMENT SELF IDENTIFY AND THE TEACHER           | ...                       | 020 | ... | 020 | ... | 010 | 010                       | ... | 016 | ...  | 018       | 034  |
| ENRICHING LEARNING THROUGH ICT                             | ...                       | 020 | ... | 020 | ... | 010 | 010                       | ... | 016 | ...  | 016       | 032  |
| EXPLORING LIBRARY AND OTHER LEARNING RECOURSES             | ...                       | 020 | ... | ... | ... | 010 | ...                       | ... | 018 | ...  | ...       | 018  |
| ENGAGEMENT WITH THE FIELD AND INTERNSHIP SCHOOL INTERNSHIP | ...                       | 100 | 150 | 100 | ... | 125 | 050                       | ... | 098 | 121  | 091       | 310  |

|         | PART I (TH.)        | PART II (PR.)      | PART III (PR.)     | Gr. Total     |
|---------|---------------------|--------------------|--------------------|---------------|
| PREV.   | 506/600             | 087/100            | 88/100             |               |
| FINAL   | 399/550             | 084/100            | 310/350            | 793/1000 PASS |
| GR.TOT. | 905/1150 PASS FIRST | 171/200 PASS FIRST | 398/450 PASS FIRST |               |

SEVEN HUNDRED NINETY THREE OUT OF ONE THOUSAND....

USER ID-BU200035855



Date : 17/06/2022 SNO. 00078



Seal of  
College / Centre

*Handwritten Signature*  
Controller of Examinations